

**CONTRACT DATA REQUIREMENTS LIST**

(1 Data Item)

Form Approved

OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

**A. CONTRACT LINE ITEM NO.**

CLIN X002

**B. EXHIBIT**

A

**C. CATEGORY:**TDP \_\_\_\_\_ TM \_\_\_\_\_ OTHER ☒**D. SYSTEM/ITEM**

Metrology Services

**E. CONTRACT/PR NO.****F. CONTRACTOR****1. DATA ITEM NO.**

A013

**2. TITLE OF DATA ITEM**

Maintenance Data Collection Record

**3. SUBTITLE****4. AUTHORITY (Data Acquisition Document No.)**

DI-MISC-81371

**5. CONTRACT REFERENCE**

See TechEx 4 Table-1

**6. REQUIRING OFFICE**

MLL

**7. DD 250 REQ****9. DIST STATEMENT  
REQUIRED****10. FREQUENCY**

AS REQ/R

**12. DATE OF FIRST SUBMISSION**

SEE BLOCK 16

**14. DISTRIBUTION****8. APP CODE**

A

**11. AS OF DATE**

See BLOCK 16

**13. DATE OF SUBSEQUENT  
SUBMISSION**

SEE BLOCK 16

**a. ADDRESSEE****b. COPIES**

Draft

**Final**

Reg

Repro

**16. REMARKS**

BLKS 10-13: Submit data for each item calibrated in the AFPSL throughout performance period beginning on workload assumption date. BLK 14: Submit data through the approved scheduling system (PAMS II). AFMETCAL FAEs have access to PAMS II

Applicable CLINS: X003

**15. TOTAL** →**G. PREPARED BY**

Daniel Wells

**H. DATE**

19 Apr 01

**I. APPROVED BY**

Glenn F. Powell

**J. DATE**

19 Apr 01

**17. PRICE GROUP****18. ESTIMATED  
TOTAL PRICE**